

# **ANNUAL HEALTH PROGRESS REPORT**

**FISCAL YEAR  
2081/82**



**MADHESH PROVINCE GOVERNEMNT  
MINISTRY OF HEALTH AND POPULATION  
HEALTH DIRECTORATE**

**PROVINCIAL HOSPITAL SIRAHA**



फोन ०३३-५२०५३४

## प्रादेशिक अस्पताल, सिरहा

Fiscal Year- 2081/82  
Ref-



### Message

It is a matter of being privileged to prepare and publish this annual report of provincial Hospital for the year 2081/082. Most of the people believe that hard working with dedication and commitment is the best way of achieving organizational goal and objective but what i additionally believe is that hard working with recording and reporting in a best possible way. Data management system is a mirror to reflect the actual position of institution and quality of life of the public. Further more good recording and reporting, whether in health care or non health care institution plays significant role in maintaining constant improvement and enhancement of service standard through analysis and study of performance given by the entire team of organizational setting. This report assumes to contain comprehensive of all departments available in siraha Hospital. As for the years to come ahead, I ensure more inclusive and comprehensive enough data to maintain for achieving better quality of services.

Finally , With due respect to the performance of all staffs working in hospital , I would like to appreciate entire team for making this report possible to publish.

  
Dr. Sunil Prasad Kuswaha  
Medical Superintendent



मध्य प्रदेश सरकार

फोन ०३३-५२०५३४

स्वास्थ्य तथा जनसंख्या मंत्रालय

स्वास्थ्य निर्देशनालय

sirahahospital@gmail.com

## प्रादेशिक अस्पताल सिरहा

Fiscal Year- 2081/82

Ref-



### Message

It gives me a great pleasure to know that provincial Hospital Siraha has been publishing comprehensive Annual Report of 2081/82 after conducting annual performance review workshop at Hospital.

This report doesn't only present the past performance but also support for robust and evidence based planning. I believe that the information provided in this report will be of immense help to planners, policy makers, decision makers, researchers, managers, health service providers and relevant students as well.

This report is being very comprehensive containing all the major activities conducted by provincial Hospital Siraha this fiscal year. The Data, statistics and analysis presented in the report provide us with a clear picture of the status of our health system in the Siraha district.

This Province has prioritized improvements in many areas during the last fiscal year but still has many challenges to improve the health & health service delivery system. I hope this comprehensive annual report done by provincial hospital Siraha will help us to formulate our provincial annual health report.

In the end, on behalf of provincial hospital Siraha, I express my thanks to all our supporting hands for their valuable contribution to prepare and publish this report.

Dr. Saroj Yadav  
Ex. Medical Superintendent

**Prepared By :**  
**Ram Dular Yadav**  
**Birendra Kumar Yadav**  
**Amresh Mahato.**





## **Acknowledgement**

Successful completion of this report is a way most commitment and the dedication of staffs working in different department in Siraha Hospital, supporting through providing timely record of the service figure in needed time schedule basis remains mostly a matter of expressing special gratitude to all contributors.



## **Abstract**

Hospital being as a complex, highly sensitive and socially responsible medical organization, it needs to compile and present all the medical records and necessary information in various statistical tools to letting everyone know the overall service status and the contribution of institution towards society with maintaining its transparency and integrity. Data collected from various departments should picture clearly upon the chart, column chart, bar diagram etc, which reflects overall hospital services status and its progress during a certain period of time. This annual report also provides department wise comprehensive data information as for total clients engaged in taking various health care services through different departments in monthly and yearly basis and also total resources engaged in rendering with comprehensiveness in its structure, human resources, equipments availability etc. Its poriority focus is to give a real insight of the hospital from different point of view and let every readers know about the health consciousness of the community people so that actual issue oriented action can be done according to the priority.



## पृष्ठभूमि (Background)

सिरहा अस्पतालबाट सञ्चालित कार्यक्रमहरूको प्रगति, स्वास्थ्य सूचकहरूको तलनात्मक अवस्था तथा आर्थिक, भौतिक सामाजिक मानव संसाधन लगायतका श्रोत साधनहरूको उपलब्धता आदिलाई समेटी जिल्लाको संक्षिप्त चिनारी सहित बार्षिक प्रतिवेदन प्रकाशित गरिएको हो । यो प्रतिवेदन जिल्ला भित्र सेवा प्रदायक संस्था, सेवा उपभोगको अवस्था, महिला गरिव पिछ्छडिएका र भौगोलिक अवस्थाले दुर्गममा बस्ने जनताको स्वास्थ्य सेवा उपभोगको अवस्थालाई हुबहु समेटिएको छ । यस प्रतिवेदनको मुख्य आधार जिल्ला सरोकारवाला संघसंस्थाबाट प्रकाशित सामाग्रीहरू र जिल्ला अस्पतालबाट आफैले संकलित सूचनाहरू नै समावेश गरिएको छ ।

नेपालको संविधानले स्वास्थ्य सेवा जनताको आधारभूत अधिकारको रूपमा आत्मसात गरी नागरिकको स्वास्थ्य प्रति राज्यको दायित्वको ऐतिहासिक रूपमा स्थापित गरेको हुनाले नागरिकको सार्वजनिक सेवाप्रतिको चासो र यसको प्राभावकारी अनुगमनलाई थप बल पुऱ्याउन सुशासन (संचालन तथा व्यवस्थापन) ऐन २०६३ तथा नियमावली २०६४, सुचनाको हक सम्बन्धी ऐन २०६३, निजामति सेवा ऐन २०४९ तथा नियमावली २०५०, स्वास्थ्य ऐन २०५३ तथा नियमावली र स्थानिय निकाय (अर्थिक प्रशासन नियामावली, २०६४ बमोजिम स्थानिय तहमा संचालन हुने कार्यक्रम तथा सेवा प्रवाहलाई जानकारी गराउने उद्देश्यले यो प्रतिवेदन तयार पारिएको हो ।

## अस्पतालको परिचय (Introduction)

सिरहा अस्पताल, सिरहा नगरपालिका वार्ड नं.७ स्थित ईमली चौकमा रहेका छ । वि.स.२०२७ सालमा स्थापना भएको अस्पताल २ विघा १८ धुर १४ पैसा क्षेत्रफल रहेको छ । वि.स.२०६९ देखि अस्पतालको स्तरोन्नति भई ५० शैयाको अस्पताल कायम भएको छ । यस जिल्लाको एक मात्र रिफरल सेन्टरको रूपमा रहेको यस अस्पतालले सिमित स्रोत साधनको उचित प्रयोग गर्दै गुणस्तरीय स्वास्थ्य सेवा उपलब्ध गराउदै आएको छ ।

हाल यस अस्पतालमा ८ जना विशेषज्ञ डाक्टर, ४ जना मेडिकल अधिकृत र १ जना डेन्टल सर्जन गरी १५ जना डाक्टरको दरबन्दी कायम रहेको छ । अस्पताल ५० शैयामा स्तरोन्नती भए पश्चात कूल ५९ जनाको दरबन्दी कायम भएको स्वास्थ्यकर्मी तथा कर्मचारीहरूको दरबन्दी ५० शैया अस्पतालको संरचना अनुसार कमी रहेकोले अस्पताल विकास

समितिको स्रोतबाट स्वास्थ्यकर्मी तथा अन्य कर्मचारीहरु करार सेवामा लिई सेवा सुचारु गर्दै आएको छ ।

अस्पतालले बहिरङ सेवा(सार्वजनिक विदा बाहेक), आकस्मिक सेवा (चौबिसै घण्टा), अन्तरङ सेवा(चौबिसै घण्टा), अप्रेसन सेवा , हाइड्रोसिल, सिष्ट, तथा अन्य),हाडजोर्नी विशेषज्ञ सेवा, निःशुल्क विशेषज्ञ प्रसुति सेवा(अप्रेसन सहित),२४ घण्टा फार्मेशी सेवा (सःशुल्क/निःशुल्क), दन्त उपचार सेवा, एच.आई.भि परामर्श तथा उपचार सेवा, क्षयरोग तथा कुष्ठरोग उपचार सेवा, लैङ्गिक हिंसा सम्बन्धित परामर्श तथा उपचार सेवा, सुरक्षित गर्भपत सेवा, भिडियो एक्सरे सेवा, प्रयोगशाला सेवा, एक्सरे सेवा, पोषण उपचार सेवा, विपन्न नागरिक उपचार सेवा, सामाजिक सेवा इकाई (SSU) र पाठेघर मुखको क्यान्सर परिक्षण (VIA) तथा रोकथाम आदि सेवाहरु उपलब्ध गराउँदै आइरहेको छ ।

## १. सिरहा जिल्लाको संक्षिप्त परिचय (*A brief Introduction of Siraha district*)

### १.१ परिचय (**Introduction**)

नेपालको मानचित्रमा पुरवान्चल विकास क्षेत्रको सागरमाथा अञ्चल अन्तर्गत राजधानी काठमाडौंको उत्तर-पश्चिम दिशामा अवस्थित सिरहा जिल्ला एक ऐतिहासिक पृष्ठभूमिले सज्जित जिल्ला हो । भौगोलिक विभाजन अनुसार तराई भागमा अवस्थित यो सिरहा नगरपालिका पूर्वी तराईको सिरहा जिल्लाको दक्षिण भागमा अवस्थित रहेकोछ । भौगोलिक हिसाबमा २५ डिग्री ३५ मिनेट १८ सेकेन्ड उतर देखि २६ डिग्री ४२ मिनेट ५३ सेकेन्ड उतरी अक्षांश र ८६ डिग्री ८ मिनेट ४७ सेकेन्ड पूर्व देखि ८६ डिग्री १६ मिनेट १७ सेकेन्ड पूर्वी देशान्तरमा फैलिएको छ । कुल क्षेत्रफल ९४.२ वर्ग कि.मी. रहेको प्रादेशिक अस्पताल सिरहा अवस्थित रहेको यस नगरपालिका समुन्द्री सतह देखि करिब १०० मिटरको उचाईमा अवस्थित रहेको छ ।

ऐतिहासिक हिसाबले यस स्थानको नाम "सिरहा" रहेको सम्बन्धमा विभिन्न किंबदन्ती तथा भनाईहरु रहेका छन् । धेरै वर्ष पहिले यहाँका राजा "सल्लेस" ज्यादै आदर्श ब्यक्तित्व भएका र सवैलाई सहयोग गर्ने, र सहारा (आश्रय) दिने भएकाले भारतबाट ब्यापार गर्न आउने ब्यापारीहरु जङ्गलै जङ्गल भएको यस ठाँउलाई "सहारा" भन्दा भन्दै अपभ्रंस भएर "सिरहा" भएको एउटा किंबदन्ती रहेको छ । यस्तै अर्को किंबदन्ती अनुसार यस ठाँउमा जङ्गल भएको र स्थानीय भाषामा रुखका जरालाई "शिर" भनिने हुँदा जरै जरा भएको ठाँउलाई "शिर" (शिरा) भन्दाभन्दै अपभ्रंश भएर "सिरहा" भएको भन्ने भनाई पनि रहेको छ ।

### १.२ भौगोलिक अवस्था (**Geographical situation**)

नेपाल अधिराज्यको मानचित्रमा सिरहा जिल्लाको अवस्थिती २७° ४५' देखि २८° २०' उत्तरी अक्षांश सम्म र ८५° ०' देखि ८५° ४५'पूर्वी देशान्तरसम्मको फैलावटमा रहेको छ । समुद्रसतहबाट न्युनतम ४५७ मिटरदेखि अधिकतम ५१४४ मिटर उचाईसम्म भु-धरातल

रहेको यस जिल्लाको क्षेत्रफल ११२१ वर्ग किलोमिटर छ। पूर्वमा सप्तरी, दक्षिणमा भारतको विहार राज्यको मधुवनी जिल्ला, उत्तरतर्फ गाईघाट र पश्चिममा धनुषा जिल्लासँग भौगोलिक सिमाना जोडिएको। नदी, खोलानाला, पहाड र बाटोहरुले भौगोलिक सिमाना छुट्याउने काम गरेका छन्।

जिल्लाको समग्र भु-भागलाई धरातलिय हिसावमा मुख्यतः तीन भागमा विभाजन गर्न सकिन्छ :

#### लेकाली भाग

समुद्र सतहबाट २५०० मिटरभन्दा माथिको उच्च पहाडीक्षेत्रलाई लेकाली भाग अन्तर्गत समावेश गर्न सकिन्छ। हिउँद याममा बराबर हिमपात भैरहने यस भागमा झण्डै हिमाली भागसँग मेल खाने प्राकृतिक तथा साँस्कृतिक विशेषताहरु पाउँन सकिन्छ। घ्याङफेदी, गाँउखर्क, भाल्चे, फिकुरी, साल्मे, किस्ताङ, बर्सुन्चेत आदि यस क्षेत्रमा पर्ने प्रमुख स्थानहरु हुन।

#### पहाडी भाग

समुद्र सतहबाट २५०० मिटरभन्दा तलको पहाडी क्षेत्रलाई यस भागमा समावेश गर्नु उपयुक्त हुन्छ। जिल्लाको अधिकांश भु-भाग ओगटेको र प्राकृतिक तथा साँस्कृतिक रुपमा विविधताको धनी यस भागमा जनसङ्ख्याको सर्वाधिक हिस्सा वसोवास गर्दछन्। साथै यस भागले जिल्लाको राजनैतिक तथा आर्थिक क्षेत्रमा समेत उल्लेख्य प्रभाव पारेको छ।

#### वेसीटार तथा समथर भाग

समुद्र सतहबाट ४५७ मिटरभन्दा माथि र २५०० मिटरभन्दा तलको पहाडी भु-भागभित्र पहाडका कुना- कन्दराहरुमा छरिएर रहेका समथर मैदान, बेसी र टारहरुलाई यस भागमा समावेश गर्न सकिन्छ। थोरै अंशमा फैलिएको भएतापनि जनघनत्व र उत्पादकत्वको हिसावले यो भागलाई सम्पन्न मान्न सकिन्छ।

#### १.३ राजनैतिक तथा प्रशासनिक ब्यवस्था (Political & Administrative situation)

|                  |                                |
|------------------|--------------------------------|
| प्रदेश           | - मधेश प्रदेश                  |
| अञ्चल            | - सगरमाथा                      |
| जिल्ला           | - सिरहा                        |
| निर्वाचन क्षेत्र | - ४ वटा संघिय र ८ वटा प्रदेशिक |
| नगरपालीका        | - ८ वटा                        |
| गाउँ पालिका      | - ९ वटा                        |

#### राजनैतिक विभाजन



विक्रम सम्वत् २०१८ सालमा नेपाल अधिराज्यलाई १४ अञ्चल र ७५ जिल्लामा विभाजन गर्नुअघि “पश्चिम एक नम्वर” अन्तर्गत रहेको थियो । हाल यस जिल्लालाई राजनैतिक र प्रशासनिक हिसावले ४ वटा संघिय र ८ वटा प्रदेशिक, १० वटा गाउँपालिका तथा ७ नगरपालिका मा विभाजन गरिएको छ ।

#### १.४ हावापानी (Climate)

यस जिल्लाको भु-धरातलिय वनावटको परिणामस्वरूप हावापानीमा समेत निकै विविधता पाउन सकिन्छ । जिल्लाको हावापानीलाई मोटामोटीरूपमा ठण्डा, समशितोष्ण र समउष्ण गरी तीन किसिमले विभाजन गर्न सकिन्छ । उच्च पहाडीभेगमा प्रायः ठण्डाप्रकृतिको (Cool Temperate Climate) हावापानी पाईन्छ, जहां हिउदयाममा हिमपात समेत हुने गर्दछ । होचो पहाडीक्षेत्रमा न त जाडोमा धेरै ठण्डी न त बर्षामा धेरै गर्मि नैहुने विशेष प्रकारको समशितोष्ण (Sub Tropical Climate) खालको हावापानी र बेसी तथा टारहरुमा बर्षायाममा झण्डै भित्री मधेशमा जस्तो उष्णप्रकृतिको (Sub Tropical Climate) हावापानी पाउन सकिन्छ । यहां गर्मियाममा औषत अधिकतम तापक्रम १९.७५ डिग्री सेल्सियससम्म र हिउँदमा औषत न्युनतम तापक्रम १०.०२ डिग्री सेल्सियससम्म तापक्रम पुग्ने गर्दछ । चैत्र र वैशाख महिनामा तापक्रम अधिकतम विन्दुमा पुग्दछ भने मंसिरदेखि माघ महिनासम्म निकै तल झर्दछ । असार र साउनमा अधिकतम ६९१.७ मिलि मिटरसम्म बर्षा हुन्छ भने हिउँदका महिनाहरुमा यसको मात्रा नगन्य रहन्छ । बार्षिक औषत बर्षा १८४.६४ मिलि मिटरसम्म हुने गर्दछ ।

#### १.५ जनसंख्या (Population)

२०७८ सालको जनगणनाको नतिजा अनुसार यस जिल्लाको जनसंख्या ७,३९,९५३ थियो । जसमा महिला ३७६२२९ (५०.८%) र पुरुष ३६३७२४ (४९.२%) छन् । यस जिल्लाको वार्षिक जनसंख्या बृद्धि दर -०.३९% रहेको र यहांको जम्मा परीवार संख्या ५९२१५ रहेका देखिन्छ ।

०-१४ वर्ष २,४५,००३

१५ देखि ६४ वर्ष ४,४६,२२३

६५ देखि माथि वर्ष ४८,७२७

#### १.६ जनजाती (Caste & Ethnic)



यादव , मुसलिम , साह , धानुक , तामाङ्ग, ब्राम्हण, क्षेत्री, नेवार, राई, कामीमगरसार्की, दमाई, शेर्पा आदी जातका मानिसहरु यहां बसोवास गर्दछन् । यस जिल्लामा यादव र मण्डल जातीको जनसंख्या अग्र स्थानमा देखीन्छ । भने तामाङ्ग, ब्राम्हण, क्षेत्री, नेवार, राई, जातका मानिसहरुको उपस्थिति क्रमस प्रथम, दोश्रो, तेश्रो, चौथो र पांचौ स्थानमा छन् ।

### १.७ भाषा (Language)

यहां जातिय विविधताको कारणले गर्दा समुदाय अनुरूप बोलिने मातृ भाषाहरुमा पनि विविधता छ । ती मध्ये क्रमश नेपाली, तामाङ्ग, नेवार, मगर , गुरुङ्ग क्रमस प्रथम, दोश्रो, तेश्रो, चौथो र पांचौ स्थानमा पर्दछन् ।

### १.८ धर्म (Religion)

हिन्दु र बुद्ध धर्म यहांको मुख्य धर्म हुन । जातीय दृष्टिकोणले आ-आफ्नो मुलधर्म र प्रचलन अनुसार विभिन्न धर्म मान्ने गर्दछन । विभिन्न धर्मावलम्बीहरु विच धार्मीक सहिष्णुता पाईन्छ ।

### १.९ प्रमुख नदी तथा खोलाहरु (Main river& streams)

विभिन्न स्थानहरुवाट बग्ने नदी तथा खोलाहरु र उच्च पहाडीक्षेत्रमा रहेका ताल तलैयाहरु नै जिल्लाका प्रमुख जलसम्पदाहरु हुन् । कमला तथा वलान जस्ता मुख्य नदीहरु जिल्लाको जलाधार क्षेत्रमा महत्वपूर्ण स्थान ओगटेका छन् ।

### १.१० प्रमुख ऐतिहासिक एवं धार्मिक क्षेत्र (Main historicial & religious sector)

यस जिल्लामा सिरहा ना.पा. मा रहेको सलहेश मन्दिर, लहान ना.पा. को सलहेश फुलवारी, आन्तरिक तथा वाह्य पर्यटनको दृष्टिकोणले निकै महत्वपूर्ण स्थान मानिन्छ । कमल दह, पतारी पोखरी आदि अन्य ख्यातिप्राप्त पर्यटकीय क्षेत्रहरु हुन् ।

### २. विकास संरचना तथा यस संग सम्बधित पक्षहरु (Development Infrastructure & its related Factors)

#### २.१ यातायात (Transportion)

यस जिल्लालाई काठमाण्डौ सिरहा ना.पा सम्म ४५० कि.मी. दुरी रहेको छ । यस जिल्ला वाट करिव करिव सबै गा.पा. तथा ना.पा मा सडक सन्जाल रहेको छ ।



## २.२ संचार (Communication)

संचारका माध्यामहरुको विषयमा उल्लेख गर्दा हलाक, टेलिफोन, रेडियो, टि.भी. तथा पत्रपत्रिकाहरुको संचार जगतमा महत्तपूर्ण स्थान रहन्छ ।

ख) टेलीफोन:- टेलीफोन को कुरा गर्दा जिल्लामा रहेको नेपाल टेलिकम दर सञ्चार कार्यलयवाट जिल्लाका सबै नगर पालिका तथा गा.पा. क्षेत्रका क्षेत्रमा Land Line टेलिफोनको साथमा ADSL टेलीफोन सेवा र अन्य सेवाहरु संचालनमा रहेको छ । गा.वि.स.हरुमा CDMA साथै नमस्ते(GSM) र Ncell नेटवर्क सेवा रहेको छ । केहि स्थानहरुमा UTL र Smart नेटवर्क सेवा समेत रहेको छ । केहि स्थानहरुमा Broad Link, Subishu, websurfer मार्फत Internet सेवा उपलब्ध छ ।

२.३ स्वीकृत दरवन्दी तथा कार्यारत कर्मचारीको विवरण



मधेश प्रदेश सरकार

फोन ०३३-५२०५३४

स्वास्थ्य तथा जनसंख्या मंत्रालय

स्वास्थ्य निर्देशनालय

sirahahospital@gmail.com

## प्रादेशिक अस्पताल सिरहा

### आ.ब.२०८१०८२ को प्रगति बिवरण

| क्र.सं. | उपलब्ध सेवाहरु           | सेवा पाएको संख्याहरु |       |      |         |        |      |      |         |       |       |       |       |
|---------|--------------------------|----------------------|-------|------|---------|--------|------|------|---------|-------|-------|-------|-------|
|         |                          | साउन                 | भदौ   | असोज | कार्तिक | मर्णसर | पुस  | माघ  | फाल्गुन | चैत्र | वैशाख | जम्मा | जेष्ठ |
| 1       | Emergency                | 512                  | 404   | 407  | 388     | 317    | 326  | 348  | 387     | 402   | 378   | 3869  | 403   |
| 2       | Admission                | 512                  | 321   | 305  | 272     | 314    | 299  | 253  | 225     | 256   | 222   | 2979  | 211   |
| 3       | Discharge                | 408                  | 333   | 318  | 282     | 293    | 217  | 272  | 219     | 269   | 225   | 2836  | 209   |
| 4       | LENGTH OF STAY           | 892                  | 667   | 558  | 542     | 543    | 807  | 610  | 810     | 579   | 496   | 6504  | 432   |
| 5       | OPD                      | 5102                 | 4499  | 3835 | 3931    | 3700   | 3698 | 3787 | 4369    | 6134  | 3881  | 42936 | 4431  |
| 6       | OPD free                 | 19                   | 0     | 0    | 0       | 0      | 0    | 0    | 0       | 0     | 0     | 19    | 15    |
| 7       | Normal Delivery          | 160                  | 145   | 162  | 152     | 164    | 125  | 121  | 88      | 77    | 80    | 1274  | 78    |
| 8       | COMPLICATED              | 3                    | 0     | 0    | 0       | 0      | 0    | 0    | 0       | 0     | 1     | 4     | 1     |
| 9       | CS operation             | 24                   | 9     | 23   | 17      | 32     | 25   | 20   | 17      | 31    | 21    | 219   | 31    |
| 10      | Abortion                 | 10                   | 5     | 7    | 5       | 5      | 1    | 10   | 11      | 9     | 7     | 70    | 17    |
| 11      | SNCU/NICU                | 50                   | 0     | 15   | 1       | 24     | 10   | 13   | 6       | 10    | 10    | 139   | 31    |
| 12      | Ultrasonography          | 833                  | 844   | 646  | 619     | 537    | 647  | 556  | 666     | 642   | 737   | 6727  | 853   |
| 13      | Ultrasonography Free     | 0                    | 0     | 0    | 0       | 0      | 0    | 0    | 0       | 0     | 0     | 0     | 0     |
| 14      | X-ray                    | 1452                 | 1296  | 1229 | 1340    | 1187   | 1143 | 1184 | 1321    | 1504  | 1303  | 12959 | 1553  |
| 15      | ECG                      | 60                   | 49    | 41   | 28      | 52     | 83   | 115  | 73      | 75    | 96    | 672   | 124   |
| 16      | ARV                      | 465                  | 461   | 305  | 347     | 457    | 697  | 565  | 618     | 525   | 583   | 5023  | 190   |
| 17      | Snake bite               | 37(2)                | 31(1) | 27   | 18      | 2      | 3    | 2    | 9       | 11    | 10    | 150   | 13    |
| 18      | SNAKE BITE<br>POISONING  | 1                    | 1     | 1    | 0       | 0      | 0    | 0    | 0       | 0     | 1     | 4     | 0     |
| 19      | Police case              | 57                   | 76    | 36   | 29      | 16     | 27   | 30   | 21      | 37    | 21    | 35    | 33    |
| 20      | Post mortem              | 20                   | 17    | 15   | 12      | 11     | 12   | 15   | 13      | 10    | 15    | 140   | 30    |
| 21      | JABABARJASTI KARNI       | 7                    | 4     | 3    | 9       | 6      | 4    | 3    | 7       | 6     | 6     | 55    | 8     |
| 22      | OCMC                     | 26                   | 12    | 11   | 13      | 20     | 19   | 25   | 37      | 27    |       | 190   | 68    |
| 23      | Family planning          | 52                   | 54    | 54   | 56      | 52     | 64   | 69   | 58      | 54    | 42    | 550   | 74    |
| 24      | Major general<br>surgery | 29                   | 11    | 9    | 12      | 8      | 7    | 7    | 0       | 0     | 6     | 89    | 12    |
| 25      | ANC check up             | 89                   | 47    | 60   | 65      | 48     | 40   | 47   | 50      | 73    | 103   | 622   | 67    |
| 26      | Dressing                 | 140                  | 94    | 83   | 108     | 90     | 106  | 41   | 63      | 63    | 53    | 841   | 104   |
| 27      | Poisoning                | 12                   | 12    | 10   | 13      | 11     | 6    | 5    | 9       | 9     | 12    | 234   | 9     |
| 28      | Blood transfusion        | 11                   | 80    | 14   | 2       | 0      | 10   | 3    | 0       | 0     | 0     | 48    | 0     |
| 29      | Dental                   | 206                  | 193   | 154  | 160     | 156    | 160  | 135  | 153     | 155   | 138   |       | 186   |
| 30      | TOOTH EXTRACTION         | 110                  | 64    | 55   | 64      | 78     | 40   | 57   | 52      | 55    | 44    |       | 48    |
| 31      | DENTAL X-RAY             | 42                   | 68    | 74   | 53      | 60     | 94   | 70   | 78      | 74    | 78    |       | 105   |
| 32      | MEDICATION               | 54                   | 61    | 25   | 43      | 18     | 26   | 8    | 23      | 26    | 16    |       | 33    |
| 33      | Laboratory               | 2020                 | 2024  | 1789 | 2051    | 1596   | 1634 | 1619 | 2000    | 1781  | 1606  |       |       |
| 34      | SCAYLING                 | 0                    | 0     |      | 0       | 0      | 0    | 0    | 0       | 0     | 0     |       | 0     |
| 35      | Laboratory Free          | 0                    | 0     | 0    | 0       | 0      | 0    | 0    | 0       | 0     | 0     |       | 0     |
| 36      | Burn                     | 4                    | 1     | 4    | 5       | 2      | 11   | 3    | 5       | 5     | 5     |       | 3     |
| 37      | Plaster                  | 4                    | 4     | 1    | 4       | 3      | 2    | 2    | 1       | 6     | 23    |       | 32    |
| 38      | Physiotherapy            | 48                   | 52    | 27   | 25      | 40     | 14   | 45   | 32      | 27    | 32    |       | 34    |



मध्य प्रदेश सरकार  
स्वास्थ्य तथा जनसंख्या मंत्रालय  
स्वास्थ्य निर्देशनालय

फोन ०३३-५२०५३४



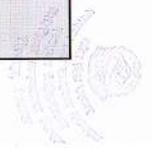
sirahahospital@gmail.com

## प्रादेशिक अस्पताल सिरहा

|    |                    |     |     |     |     |     |     |     |     |     |     |  |     |
|----|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|-----|
| 39 | Dialysis           | 29  | 31  | 27  | 28  | 29  | 31  | 29  | 27  | 30  | 30  |  | 35  |
| 40 | Perinatal Death    | 2   | 1   | 1   | 2   | 2   | 1   | 1   | 0   | 0   | 1   |  | 3   |
| 41 | Maternal Death     | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |  | 0   |
| 42 | HDU                | 56  | 51  | 49  | 42  | 47  | 56  | 40  | 45  | 54  | 44  |  | 56  |
| 43 | HTC                | 438 | 361 | 394 | 601 | 444 | 479 | 479 | 685 | 402 | 305 |  | 425 |
| 44 | PMCT               | 187 | 154 | 162 | 152 | 196 | 125 | 125 | 114 | 109 | 101 |  | 109 |
| 45 | HIV POSITIV        | 0   | 0   | 0   | 1   | 1   | 1   | 0   | 0   | 3   | 2   |  | 2   |
| 46 | DEPO               | 37  | 40  | 15  | 36  | 33  | 36  | 27  | 0   | 37  | 25  |  | 48  |
| 47 | IMPLANT            | 2   | 0   | 2   | 6   | 12  | 2   | 3   | 0   | 3   | 2   |  | 2   |
| 48 | PILLS              | 13  | 13  | 8   | 14  | 15  | 17  | 17  | 0   | 14  | 15  |  | 24  |
| 49 | IUCD               | 0   | 1   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   |  | 0   |
| 50 | DEATH DUE TO HIV   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   |  | 0   |
| 51 | BROUGHT DEATH      | 5   | 4   | 2   | 2   | 10  | 6   | 0   | 2   | 3   | 3   |  | 0   |
| 52 | REFER EMERGENCY    | 53  | 57  | 44  | 85  | 23  | 19  | 18  | 20  | 25  | 15  |  | 22  |
| 53 | DEATH IN EMERGENCY | 8   | 6   | 1   | 2   | 0   | 0   | 2   | 0   | 0   | 1   |  | 3   |
| 54 | DEATH IN INDOOR    | 5   | 7   | 2   | 6   | 2   | 0   | 3   | 0   | 0   | 0   |  | 0   |
| 55 | PT.ON ART          | 57  | 60  | 60  | 62  | 63  | 65  | 65  | 65  | 68  | 71  |  | 70  |
| 56 | HIV PT             | 69  | 72  | 72  | 74  | 75  | 77  | 77  | 77  | 80  | 82  |  | 85  |

## Operating Budget for FY 2081/82

| Budget       | Budget Allocated    | Budget Released    | Budget Expenditure | Irregularities (BERUJU) |            |              |
|--------------|---------------------|--------------------|--------------------|-------------------------|------------|--------------|
|              |                     |                    |                    | Amount                  | Clearances | % Clearances |
| Capital      | 2,25,00,000         | 1,75,21,213        | 1,75,21,213        |                         |            |              |
| Recurrent    | 8,12,65,000         | 7,53,17,088        | 7,53,17,088        |                         |            |              |
| <b>Total</b> | <b>10,37,65,000</b> | <b>9,28,38,301</b> | <b>9,28,38,301</b> |                         |            |              |



# Hospital Development Committee

| Description                                                    |                     |
|----------------------------------------------------------------|---------------------|
| <b>1. Financial Information</b>                                | <b>Amount (NPR)</b> |
| 2.1. Balance @ end Asaar 2081                                  | 11,57,968.82        |
| 2.2. Income (service fees, rent, donation etc.) during 2081/82 | 5,7101,867.82       |
| 2.3. Expenses during 2081/82                                   | 4,90,86,616         |
| 2.4. Balance @ end Asaar 2082                                  | 80,14,251.82        |
| 2.5. Details of any donation received, gift in kind            | N/A                 |
| <b>2. . Number of meetings held in FY 2081/82</b>              | <b>17</b>           |





# सिरहा अस्पताल बाट प्रदान गरिने सेवाहरु



• आकस्मिक सेवा (Emergency)

• बहिरंगसेवा (OPD)

• अन्तरंगसेवा (Indoor)

• निदानात्मक , प्रवर्द्धनात्मक, उपचारात्मक (Diagnostic , Promotive, Curetive services)

• (प्रयोग शाला जाच, डिजिटल एक्सरे सि.आर, डेन्टलएक्सरे, ई.सि.जि.,अल्ट्रा साउण्ड सेवा )

• बृहत आकस्मिक प्रसूतीसेवा (CEONC)

• सुरक्षित गर्भपतन सेवा ( CAC/PAC)

• मातृ तथा शिशु स्याहार सेवा

• (Maternal Child Health Care)

• एक द्वार संकट व्यवस्थापन केन्द्र (OCMC)

• सशुल्क फार्मिसि सेवा (Pharmacy)

• रक्त संचार सेवा (Blood Transfusion)

• दन्तरोग उपचार सेवा (Dental Service)

• SNCU Service

• HDU Bed 18 extension

• SSU Service

• Mental Disease Treatment Service Last Tuesday of Month

• ड्रेसिङ तथा निः शुल्क औषधी वितरण (Dressing and Free Drug Distribution dispensary)

• सामान्य शल्यक्रिया (Surgery)

• शव परीक्षण सेवा (Postmortem)

• क्षयरोगको उपचार (DOTS)

• ए.आर.टी. एच आई भी परामर्श सेवा (Anti retro viral therapy HIV Test & Counseling)

• स्वास्थ्य शिवीर सञ्चालन -Health Camps)

• किशोर किशोरी मैत्री सेवा (ASRH)

• स्वास्थ्य शिक्षा (Health Education)

• पि.सि.आर परिक्षण (Molecular Laboratory service )

• Covid-19 Treatment Center

• EHR Service

• EHS

• ICU 10 Bed with Ventilator

• Dental Service



# Human Resources

| POSTS                   | GOVERNMENT      |           | DEVELOPMENT COMMITTEE |           | CURRENTLY AVAILABLE  |                                 |                      |                |       | REMARKS                                    |
|-------------------------|-----------------|-----------|-----------------------|-----------|----------------------|---------------------------------|----------------------|----------------|-------|--------------------------------------------|
|                         | Sanctioned post | Fulfilled | Sanctioned post       | Fulfilled | Government Permanent | Development Committee permanent | Scholarship Contract | Other Contract | Total |                                            |
| Medical Recorder 5-7th  | 1               | 1         | 0                     | 0         | 1                    | 0                               | 0                    |                | 1     |                                            |
| Staff Nurse 5-7th       | 6               | 5         | 2                     | 2         | 1                    | 2                               | 0                    | 11             | 14    | 2 SN Study Leave<br>2 SN work at other GoN |
| Health Assist. 5-7th    | 5               | 5         | 3                     | 3         | 1                    | 3                               | 0                    | 6              | 10    | 4 HA work at other GoN                     |
| Pharmacy Officer 5-7th  | 1               | 1         | 0                     | 0         | 1                    | 0                               | 0                    | 2              | 3     |                                            |
| Radiographer 5-7th      | 1               | 1         | 3                     | 3         | 1                    | 3                               | 0                    | 1              | 5     |                                            |
| Kharidar                | 1               | 0         | 0                     | 0         | 0                    | 0                               | 0                    | 0              | 0     |                                            |
| Dental Higenist 4-6th   | 1               | 0         | 0                     | 0         | 0                    | 0                               | 0                    | 2              | 2     |                                            |
| Biomedical Tech. 5-7th  | 1               | 1         | 0                     | 0         | 1                    | 0                               | 0                    | 0              | 1     |                                            |
| Lab Assist.- 4th 6th    | 1               | 1         | 0                     | 0         | 1                    | 0                               | 0                    | 0              | 1     |                                            |
| ANM/AHW – 4th -6th      | 5               | 5         | 19                    | 19        | 3                    | 19                              | 0                    | 6              | 28    | 2 ANM work at other GoN                    |
| Aesthetic Assist 4-6th  | 1               | 1         | 0                     | 0         | 1                    | 0                               | 0                    | 1              | 2     |                                            |
| Computer Operator 4-6th | 1               | 0         | 11                    | 11        | 0                    | 11                              | 0                    | 0              | 11    |                                            |
| Light Driver            | 1               | 0         | 1                     | 1         | 0                    | 1                               | 0                    | 1              | 2     |                                            |
| Office Helper/          |                 |           |                       |           |                      |                                 |                      |                |       |                                            |



# Human Resources

| POSTS                                                      | GOVERNMENT      |           | DEVELOPMENT COMMITTEE |           | CURRENTLY AVAILABLE  |                                 |                      |                |       | REMARKS |
|------------------------------------------------------------|-----------------|-----------|-----------------------|-----------|----------------------|---------------------------------|----------------------|----------------|-------|---------|
|                                                            | Sanctioned post | Fulfilled | Sanctioned post       | Fulfilled | Government Permanent | Development Committee permanent | Scholarship Contract | Other Contract | Total |         |
| <b>Government Additional Sectioned and Responsibility</b>  |                 |           |                       |           |                      |                                 |                      |                |       |         |
| Dark room Assit.4-6 <sup>th</sup>                          | 0               | 1         | 0                     | 0         | 1                    | 0                               | 0                    | 0              | 1     |         |
| Lab Assit. 5 <sup>th</sup>                                 | 0               | 1         | 0                     | 0         | 1                    | 0                               | 0                    | 0              | 1     |         |
| <b>Development Committee/Program/Other additional Post</b> |                 |           |                       |           |                      |                                 |                      |                |       |         |
| Dialysis Technologist 7 <sup>th</sup>                      | 0               | 0         | 2                     | 2         | 0                    | 2                               | 0                    | 0              | 2     |         |
| OT Technician 5 <sup>TH</sup>                              | 0               | 0         | 0                     | 0         | 0                    | 0                               | 0                    | 1              |       |         |
| Electric Supervisor 5 <sup>th</sup>                        | 0               | 0         | 1                     | 1         | 0                    | 1                               | 0                    | 0              | 1     |         |
| Hospital Management Officer 7 <sup>th</sup>                | 0               | 0         | 0                     | 0         | 0                    | 0                               | 0                    | 1              | 1     |         |
| Security Guard                                             | 0               | 0         | 0                     | 0         | 0                    | 0                               | 0                    | 1              | 1     |         |
| Dhobi                                                      | 0               | 0         | 0                     | 0         | 0                    | 0                               | 0                    | 1              | 1     |         |
|                                                            |                 |           |                       |           |                      |                                 |                      |                |       |         |
|                                                            |                 |           |                       |           |                      |                                 |                      |                |       |         |
|                                                            |                 |           |                       |           |                      |                                 |                      |                |       |         |
|                                                            |                 |           |                       |           |                      |                                 |                      |                |       |         |



# MSS Status



| Indicators                  | 2078/79 | 2079/80 | 2080/81 | 2081/82 |
|-----------------------------|---------|---------|---------|---------|
| Governance                  | 97%     | 93%     | 94%     | 76      |
| Clinical service management | 89%     | 95%     | 93%     | 82      |
| Hospital Support Service    | 90%     | 96%     | 91%     | 77      |
| Over all MSS score          | 95%     | 91%     | 93%     | 78      |

# Minimum Service Standard (latest)

|                      |    |
|----------------------|----|
| 2075                 | 51 |
| 2076                 | 41 |
| 2077                 | 59 |
| 2078                 | 86 |
| 2079 1 <sup>st</sup> | 91 |
| 2079 2 <sup>nd</sup> | 95 |
| 2080 Assad           | 95 |
| 2080 Phalgun         | 96 |
| 2081 Asad            | 93 |
| 2082.2.16            | 78 |



# Hospital Beds

| Description          |                                | Total |
|----------------------|--------------------------------|-------|
| Hospital Bed         | Government                     | 50    |
|                      | Hospital Development Committee | 73    |
|                      | Total                          | 123   |
|                      | Total operational Beds         | 123   |
| Total inpatient beds |                                | 47    |
| Maternity beds       |                                | 19    |
| ICU beds             |                                | 5     |
| NICU beds            |                                | 7     |
| Emergency Department |                                | 10    |
| Geriatric            |                                | 8     |
| Isolation Bed        |                                | 5     |
| Others               |                                | 2     |
| HDU                  |                                | 15    |
| Post-up              |                                | 5     |
| Dialysis             |                                | 10    |
| Total Bed            |                                | 123   |



# Existing Hospital Building and land

● Hospital owned land: 2-18-14 (Ropani/Bigaha)

● Building:



| विवरण                | प्रयाप्त | अप्रयाप्त | अप्रयाप्त छ कुन प्रयोजन / कति           |
|----------------------|----------|-----------|-----------------------------------------|
| Hospital Room        |          | *         | विरामी तथा कार्यालय संचालन को निमित्त । |
| Doctor quarter:      |          | *         | अवासको निमित्त ।                        |
| Nurses quarter:      |          | *         | अवासको निमित्त ।                        |
| Paramedics quarter:  |          | *         | अवासको निमित्त ।                        |
| Other Staff quarter: |          | *         | अवासको निमित्त ।                        |

# Status of Major Medical Equipments

| Department        | Name of equipments                                                                                 | Quantities |                |
|-------------------|----------------------------------------------------------------------------------------------------|------------|----------------|
|                   |                                                                                                    | Functional | Non Functional |
| Operation Theater | 1. C-Arm<br>2 G.Anesthetic Machine<br>3. Laparoscopy Machine                                       | Functional |                |
| Laboratory        | 1.CLIA machine<br>2.Electrolyte Machine<br>3.Coulter                                               | Functional |                |
| Radiology:        | 1.1000ma X-ray Machine<br>with DR system<br>2.500 mA mobile DR X-<br>ray Machine<br>3.Dental X-ray | Functional |                |



# Status of Major Medical Equipments

| Department | Name of equipments                                      | Quantities |                |
|------------|---------------------------------------------------------|------------|----------------|
|            |                                                         | Functional | Non Functional |
| Emergency  | 1.Patient monitor<br>2.Suction Machine<br>3.ECG machine | Functional |                |
| ICU        | 1.Ventilator<br>2.Monitor<br>3.Defibrilator,ABG machine | Functional |                |
| NICU       | 1.Phototherapy<br>2.Warmer<br>3.C-PAP/Ventilator        | Functional |                |



# Status of Major Medical Equipments

| Department | Name of equipments                                      | Quantities |                |
|------------|---------------------------------------------------------|------------|----------------|
|            |                                                         | Functional | Non Functional |
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| NICU       | 1.Phototherapy<br>2.Warmer<br>3.C-PAP/Ventilator        | Functional |                |



# Status of the major indicators

| Indicators                          | 2078/79 | 2079/80 | 2080/81 | 2081/82 |
|-------------------------------------|---------|---------|---------|---------|
| Monthly Report Entered              | 12      | 12      | 12      | 12      |
| Monthly Report Entered within time  | 12      | 12      | 12      | 12      |
| Bed occupancy rate                  | 57      | 61      | 59.69   | 54.34   |
| Average length of stay              | 1.67    | 2.20    | 2.18    | 1.97    |
| Throughput                          | 97      | 100     | 100     | 78      |
| Bed turnover interval               | 1.25    | 1.87    | 1.47    | 2.23    |
| Average Daily OPD Visit             | 71      | 118     | 147     | 117     |
| % Of Surgeries among In Patients    | 7.9     | 10.12   | 9.11    | 3.23    |
| Infection rate among Surgical cases | 0.14    | 0.11    | 0.23    | 0.34    |
| Surgery related Death rate          | 0       | 0       | 0       | 0       |



# Safe Abortion

| Indicator                                                                       | 2078/79 | 2079/80 | 2080/81 | 2081/82 |
|---------------------------------------------------------------------------------|---------|---------|---------|---------|
| 1. No of CAC (Surgical Abortion)                                                | 69      | 55      | 20      | 6       |
| 2. No of CAC (Medical Abortion)                                                 | 29      | 55      | 47      | 61      |
| 3. Proportion of <20 yrs women receiving abortion service                       | 11      | 9       | 16      | 12      |
| 4. No of abortion complication                                                  | 2       | 3       | 2       | 3       |
| 5. Proportion of Long-term contraception among post abortion contraception used | 5       | 9       | 14      | 10      |
| 6. No of PAC                                                                    | 8       | 6       | 7       | 13      |



# Hospital Based One Stop Crisis Management Center (OCMC)

| Type of Crime     | Total number of cases (New) |          |         |         |
|-------------------|-----------------------------|----------|---------|---------|
|                   | 2078/079                    | 2079/080 | 2080/81 | 2081/82 |
| Sexual Assault    | 24                          | 34       | 59      | 33      |
| Physical Assault  | 500                         | 553      | 592     | 86      |
| Domestic Violence | 135                         | 78       | 55      | 85      |
| Other /rape       | 17                          | 14       | 21      | 35      |



# Status of the major indicators

| Indicators                                | 2078/79 | 2079/80 | 2080/81 | 2081/82 |
|-------------------------------------------|---------|---------|---------|---------|
| Deaths within 48 hours of Admission       | 0       | 0       | 0       | 1       |
| Deaths after 48 hours of Admission        | 19      | 17      | 23      | 14      |
| Total Death in the Hospital               | 19      | 17      | 23      | 21      |
| Average number radiographic images p/d    | 15      | 28      | 26      | 44      |
| Average number of laboratory tests p/d    | 52      | 83      | 70      | 59      |
| Doctor patient Ratio in OPD and Emergency | 2141    | 4187    | 4651    |         |
| Nurse patient Ratio in in patient         | 146     | 185     | 178     |         |



# Total Patients Served by Social Service Unit FY 2081/82

| Target Group                     | Number     |            |            |
|----------------------------------|------------|------------|------------|
|                                  | Female     | Male       | Total      |
| Ultra Poor and Poor              | 40         | 46         | 86         |
| Helpless                         | 25         | 30         | 55         |
| Person with Disability           | 40         | 49         | 89         |
| Senior Citizen                   | 30         | 45         | 75         |
| Victims of Gender Based Violence | 42         | 20         | 62         |
| FCHV                             | 25         | 0          | 25         |
| <b>Total</b>                     | <b>202</b> | <b>190</b> | <b>392</b> |



# Status of Snake Bite

| Snake Bite Pt. |        | Recovered N. |        | Refer Pt |        | Death |        |
|----------------|--------|--------------|--------|----------|--------|-------|--------|
| Male           | Female | Male         | Female | Male     | Female | Male  | Female |
| 84             | 98     | 2            | 3      | 17       | 21     | 0     | 1      |



## New OPD in FY 2080/81

| Age Group    | Number |       |       | %      |      |       |
|--------------|--------|-------|-------|--------|------|-------|
|              | Female | Male  | Total | Female | Male | Total |
| Up to 14 Yrs | 6451   | 7004  | 13455 | 48     | 52   | 100   |
| 15 to 49 Yrs | 9754   | 10124 | 19878 | 49     | 51   | 100   |
| 50-59 Yrs    | 3839   | 3460  | 7299  | 52     | 48   | 100   |
| 60+Yrs       | 5164   | 5263  | 10424 | 49     | 51   | 100   |
| Total        | 25308  | 25851 | 51159 | 49     | 51   | 100   |

Issues: From above figure suggests getting services more male then female and since last a few months no consultant doctors are available .Patients are increasing day by day in all wards.

Actions: Official request letter has been sent in order to get the authority for vacancy process but no reply has been got right now.

# Emergency care in FY 2081/82

| Age Group    | Number |      |       |
|--------------|--------|------|-------|
|              | Female | Male | Total |
| 0 to 9 Yrs   | 225    | 226  | 451   |
| 10 to 14 Yrs | 262    | 280  | 542   |
| 15-19 Yrs    | 445    | 539  | 984   |
| 20 to 59 Yrs | 1097   | 943  | 2040  |
| 60 to 69 Yrs | 376    | 377  | 753   |
| 70*Yrs       | 283    | 259  | 542   |
| Total        | 2688   | 2624 | 5312  |

# TOP TEN CAUSES OF MORBIDITY

| Rank | Causes of Morbidity<br>2081/82 | % among total |  |
|------|--------------------------------|---------------|--|
| 1    | Gastritis                      | 6.72          |  |
| 2    | Headache                       | 6.38          |  |
| 3    | COPD                           | 6.29          |  |
| 4    | Enteric Fever/fever            | 5.98          |  |
| 5    | Diarrhoea,AGE                  | 5.92          |  |
| 6    | UTI                            | 5.66          |  |
| 7    | Pneumonia                      | 5.58          |  |
| 8    | HTN                            | 5.28          |  |
| 9    | Cut Injuries                   | 5.01          |  |
| 10   | Arthritis                      | 4.93          |  |



# अस्पतालको फार्मसी

| बिबरण                             |             |
|-----------------------------------|-------------|
| फार्मसी संचालन गरेको मिति         | 2074-3-30   |
| फार्मसीमा उपलब्ध औषधिहरूको संख्या | 75 Item     |
| फार्मसीमा कार्यरत जनशक्ती संख्या  | 4           |
| Software को अबस्था                | Good        |
| हाल सम्मको लगानी                  | Rs 6,31,455 |
| प्रति महिना बिक्री रकम            | Rs 1,54,432 |
| प्रति महिनाको खुद औषत आम्दानी     | Rs 12,343   |



## MPDSR FY 2081/82

|                                                |    |
|------------------------------------------------|----|
| • Number of Maternal Death at Hospital         | 0  |
| • Number of Neonatal Death at Hospital         | 7  |
| • Number of Perinatal Deaths in hospital       | 15 |
| • Number of still births                       | 8  |
| • Number of early Neonatal deaths              | 7  |
| • Number of Hospital Maternal Deaths reviewed  | 0  |
| • Number of Hospital perinatal Deaths reviewed | 15 |



### **Causes of Death, response and way forward:**

- 1.Lack up ANC check up on time.
- 2.Lac of information/ knowledge , awareness about RH services.
- 3.Inaccessibility of Health facilities
- 4.Timely decision.
5. Lack of Folic acid supplementation.
- 6.Fear of lack of confidentiality.
- 7.Financial challenges.

So, in order to achieve best result ,must have to focus above said point.

# Inpatients Admitted and Discharged in FY 2081/82

| Admitted Number |      |       | Discharged Number |      |       |
|-----------------|------|-------|-------------------|------|-------|
| Female          | Male | Total | Female            | Male | Total |
| 2569            | 856  | 3425  | 2570              | 855  | 3430  |



# EWARS

|                                    |        |
|------------------------------------|--------|
| Immediate Report (in number)       | 0      |
| Weekly reporting (number of weeks) | 52     |
| Reported Diseases                  | Number |
| AGE                                | 245    |
| Cholera                            | 0      |
| SARI                               | 55     |
| Malaria                            | 2      |
| Kalazar                            | 0      |
| Dengue                             | 6      |
| Scurb typhus                       | 0      |
| Others                             | 23     |



# Major Indicators

|                  | 2076/77 | 2077/78 | 2078/79 | 2079/080 | 2080/81 | 2081/82 |
|------------------|---------|---------|---------|----------|---------|---------|
| Total Deliveries | 439     | 1048    | 1831    | 3281     | 2444    | 1424    |
| Total Admission  | 1158    | 1857    | 4070    | 5192     | 4415    | 3425    |
| Total OPD Visit  | 10667   | 11454   | 23551   | 42786    | 45232   | 51858   |
| Total X-Ray      | 3670    | 4415    | 16533   | 18035    | 16253   | 16054   |
| Total Ultrasound | 2534    | 3065    | 5331    | 9973     | 7672    | 8333    |
| Total Lab test   | 8965    | 9763    | 18646   | 30393    | 23493   | 21393   |
| Total CS         | 19      | 211     | 321     | 617      | 481     | 277     |
| Discharge        | 1152    | 1854    | 4065    | 5188     | 4413    | 3430    |
| Refer            | 123     | 94      | 134     | 93       | 84      | 254     |
| Total Emergency  | 5022    | 5527    | 6757    | 6108     | 3418    | 5312    |
| Dental           |         |         | 1231    | 1793     | 2663    | 1990    |
| Art              |         |         | 20      | 25       | 56      | 76      |

# Health Care Waste Management System in Hospital

| S. No. | Activities                             | Current Practice | Number of Equipment | Condition of equipment |
|--------|----------------------------------------|------------------|---------------------|------------------------|
| 1      | Segregation of risk and non-risk waste | Yes              | 30                  | Proper use             |
| 2      | Autoclaving for risk waste             | Yes              | 1                   | Functional             |
| 3      | Use of Needle Cutter/ Needle Destroyer | Yes              | 25                  | Functional             |
| 4      | Use of placenta Pit                    | Yes              | 1                   | Functional             |
| 5      | Use of Bio Plant                       | No               | 0                   | N/F                    |

**•Current practice of final waste disposal system in Hospital : Siraha Hospital  
Carried out segregate of Non risk Waste.**

**•Additional Needs for Health Care Waste Management System in Hospital**

**.Autoclave for risk waste Manage**

**• Training Human resource (IP & waste segregation And management)**

**• Lack of Proper Place .**

# Hospital Major Achievements

1. Oxygen plant
2. NICU
3. ICU
4. Ventilator
5. C/S
6. Blood Bank
7. 24 hr Lab services with hormonal assay
8. Waste management System
9. Dialysis
10. EHS
11. PCR
12. Canteen
13. ART
14. 24 hrs Pharmacy
15. MLP Training center
16. Specialized OPD
17. Pediatrics Ward
18. Geriatric Ward
19. DR XRAY
20. ORTHO OT SETUP
21. Physiotherapy
22. Endoscopy
23. Laproscopy



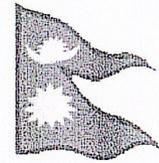
# Future Plan For betterment

- To Maintain and Continuity of available services.
- New Emergency and Maternity Building.
- Demolish of old building.
- Consultant doctors as per Darbandi.
- CT scan.
- Quarter For all staff.
- College of HA/Staff Nurses.
- Training center for SBA .
- Services according to Vision and Mission.





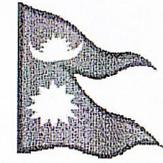
# ISSUES/CHALLENGES AND INITIATIVE



## Issues /challenges

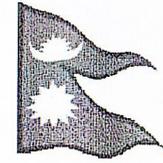
### • ISSUES AND CHALLENGES

1. In adequate space/ Building
2. In adequate human resources
- 3.Over Load Of patients
- 4.To run 123 bed Hospital
- 5.Insufficient budget.
- 6.Lack of Coordination with Siraha Na.pa.
7. Lack of Motivation.
8. No Space for Kuruwa.
9. Lack of Moral , Ethics and discipline



## WAY FORWARD

- Upgrade 200 bed Hospital .
- Adequate human resources for ICU /NICU/Dialysis .
- Facilitated Specialization Service like ENT, and Mental .
- Modern Technology Training for Paramedic, Doctors, Nurses and Others Staff
- Expansion and well equipped Emergency Department
- Full Digitalization of Hospital.
- Appraisal and evaluation from higher level .
- Allocation of budget for ASB Training center.
- Tour and foreign visit of this Hospital staff.
- EHR System



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